



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO

## LIST OF NOTEBOOKS FOR THE SESSION (2026-27)

CLASS: XII (COMMERCE)



Sl.No.	Subject	No. of Copies	Type of Copy	Pages
01	English Core	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Supplementary	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Monday Test Copy	01	Single-lined small Notebook	64 (Approx)
02	Mathematics	01C.W.+01 H.W.=02	Plain Long Notebook	256 (Approx)
	Monday Test Copy	01	Plain small Notebook	96 (Approx)
	Graph copy	C.W.+ H.W.=01	A4 Size	32 (Approx)
03	Micro Economics	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Statistics	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
04	Business Studies	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Practical file	=01	Loose sheet with Spiral binding	64 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
05	Accountancy	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Practical file	=01	Loose sheet with Spiral binding	64 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
06	Physical Education	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Physical Education Lab Manual	=01	Saraswati Publication	-----
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
07	Fine arts	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Practical Copy	=01	Plain copy	96 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
08	Hindi Aroh – 02	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Vitan - 02	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
09	Computer Science	01C.W.+01 H.W.=02	Single-lined Long Notebook	256 (Approx)
	Practical file	=01	Practical copy	128 (Approx)
	Monday Test Copy	=01	Single-lined small Notebook	96 (Approx)
10	Library	Report file=01	Project file (ruled) both sides	40 pages
			Unruled (Plain)	40 pages

### PARENTS PLEASE:-

- Send your ward(s) to school regularly with books, notebooks & diary covered with brown paper.
- Send an application for any kind of leave or in case of any change in address.
- Spend some time every day with your child in order to get his/her homework completed and to sort out his/her problem.
- Contact teachers only on Saturday to find out whether your children are keeping up with assignments.
- Send your ward(s) in proper school uniform with trimmed hair and clipped nails.
- Note that Saturdays are off for Nursery & LKG classes.
- Send healthy eatables in your ward's lunch box.
- Don't send valuable items (wristwatches or any ornament) with your ward.
- Make reading a daily habit of your ward and limit screen time.
- In case of urgency, only parents may take away their ward(s) from the school before the school departure timing.
- Books & copies should be covered with brown papers and name stickers should be pasted on them positively.
- **Copies of Classmates (ITC)/Navneet/Oxford/any other good quality copies with koot cover (Hard Cover) and thread stitching are recommended to purchase from the open market.**

Sd/-

(Dr. G.N. Khan)

Principal-cum-ARO



# DAV PUBLIC SCHOOL

CCL KATHARA, DISTT:- BOKARO  
(UNDER JHARKHAND ZONE-I)



## BOOK LIST FOR ACADEMIC SESSION-(2026-27)

### CLASS: XII (COMMERCE)

Sl.No.	Subject	Name of Book	Author	Name of Publisher
01	English Core (Code-301)	i) Hornbill-English Core ii) Snapshot-Suppl. Eng. Core <u>Reference Books</u> English Core (All in One) Or English Core (Evergreen)	----- ----- ----- -----	NCERT NCERT  Arihant Publication Evergreen Publication
02	Mathematics (Code-041)  App. Maths (Code-241)	i) Mathematics Lab Manual <u>Reference Books</u> Applied Maths Class 11	----- -----  ML Agarwal Neeraj Raj Jain	Arihant Publication  Avichal Publishing Company (APC)
03	Economics (Code-030)	Introductory Micro Economics & Statistics for Class 11-CBSE <u>Reference Books</u> Introductory Microeconomics for Class 11 Or Statistics for class 11-CBSE	-----  Sandeep Garg Sandeep Garg	NCERT  Dhanpat Rai Publication Dhanpat Rai Publication
04	Business Studies (Code-054)	Business Studies Text Book for Class-11 <u>Reference Books</u> Business Studies Book for Class -11 CBSE	-----  Poonam Gandhi	NCERT  V.K. Global Publication
05	Accountancy (Code-055)	Accountancy Part -1 & 2 Text Book for Class-11 CBSE <u>Reference Books</u> Accountancy Book for Class 11-CBSE Or Accountancy Book for Class 11-CBSE	-----  D.K. Goel  T.S. Grewal's	NCERT  Arya Publication Sultan Chand Publication
06	Physical Education (Code-048)	Physical & Health Education Text Book for Class-11 CBSE Or Physical & Health Education Text Book for Class-11 CBSE Physical Education Lab Manual	V.K. Sharma  Sanjay Kundra  -----	Saraswati Publication  Evergreen Publication Evergreen Publication
07	Hindi (Code-302)	Aroh... 01 Vitan...01 <u>Reference Books</u> All in one	----- ----- -----	NCERT NCERT Arihant Publication
08	Fine arts (Code-049)	<u>History of Indian Art - II</u>	Ashok Gupta	<u>Fullmark's publication</u>

The parents/guardians are requested to purchase the books & notebooks from the open market.

Sd/-  
(Dr. G.N. Khan)  
Principal-cum-ARO